



# BID SOLICITATION

Page 1 of 5  
Printed: 2/28/2005

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CAPITOL HILL  
PROVIDENCE RI 02908

BUYER: ALMA MILLER  
PHONE #: (401) 222 - 2142 ext. 124  
BLANKET PERIOD: 8/1/05 - 7/31/09

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MENTAL HEALTH, RETARDATION & HOSPITALS  
MHRH COMMUNITY LIVING AND SUPPORT  
SIMPSON HALL, 3RD FLOOR  
PO BOX 20523  
CRANSTON RI 02920

**BID NUMBER: B04829**  
**TITLE: DISPOSAL OF MEDICAL WASTE**  
**BID OPENING DATE AND TIME:**  
**03/18/2005 1:40 PM**

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MENTAL HEALTH, RETARDATION & HOSPITALS  
MHRH - FOR DESTINATION  
SEE BELOW RI N/A

Requisition Number(s): R76G056893

Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>BLANKET REQUIREMENTS: 8/1/05 - 7/31/09</p> <p>BIDDING</p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p>ORDERING</p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p>				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

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RIVIP VENDOR ID#: \_\_\_\_\_

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.</p> <p>PICK UP TO BE MONTHLY OR AS REQUESTED BY AGENCY.</p> <p>VENDOR TO PROVIDE ON SITE PICK-UP (SEE BELOW FOR THREE SITES) AND DISPOSAL OF MEDICAL WASTE; CULTURES, AND STOCKS, PATHOLOGICAL WASTE, HUMAN BLOOD, BODY FLUIDS, AND BLOOD PRODUCTS, SHARPS, ISOLATION WASTE, UNUSED SHARPS, SPILL/CLEANING UP MATERIAL MIXTURES, OVER-THE-COUNTER AND PRESCRIPTION DRUGS.</p> <p>VENDOR MUST COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS.</p>				

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Requisition Number(s): R76G056893

Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>VENDOR TO PROVIDE ALL DISPOSAL BOXES (4.5 CU. FT), DISPOSAL BIO-HAZARD BAGS (1.5 ML. THICK, COLOR RED) BY CASES SIZE 4" H X 234"W AND 30"H X 14" AND SHARPS. CONTAINERS-COLOR RED WITH CLEAR TOP. SIZE: 2 GALLON AND 1/2 GAL. SHARPS CONTAINERS WILL BE DISPOSED OF IN ONE OF THE 4.5 CU. FT. BOXES.</p> <p>ALL TO MEET OSHA FOR BLOODBORNE PATHOGENS.</p> <p>VENDOR TO PROVIDE CONSULTATION AND ONE EDUCATION CLASS PER YEAR REGARDING INFECTIOUS WASTE MANAGEMENT, AS REQUESTED BY THE AGENCY, AT NO ADDITIONAL COST.</p> <p>VENDOR TO SERVE AS LIAISON BETWEEN THE AGENCY AND GOVERNMENTAL/REGULATOR AGENCIES TO OBTAIN AND PROVIDE ACCURATE AND UP-TO-DATE INFORMATION PERTAINING TO APPLICABLE ENVIRONMENTAL REGULATIONS.</p>				

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	LIST OF SITES/FACILITIES BELOW:  SMITHFIELD COMMONS APARTMENTS 551 PUTNAM PIKE SMITHFIELD, RI 02828  COLLEGE PARK APTS. 612 MT. PLEASANT AVENUE PROVIDENCE, RI 02920  UNIVERSITY FIELDS APTS. 65 WEST INDEPENDENCE WAY KINGSTON, RI 02881  PRICE PER BOX FOR THE SERVICE (APPROXIMATELY 3000 BOXES)  948-93 1.0 8/1/05 THRU 7/31/06 (12 MONTHS).	1.00	BX		
	948-93 2.0 8/1/06 THRU 7/31/07 (12 MONTHS).	1.00	BX.		
	948-93 3.0 8/1/07 THRU 7/31/08 (12 MONTHS).	1.00	EA		
	948-93 4.0 8/1/08 THRU 7/31/09 (12 MONTHS).	1.00	EA		

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	CONTACT PERSON: WILLIAM MURRAY (401) 462-2145  DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.				
				TOTAL:	

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